

MEXICO DIRECTORY.

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Publisher DEAF-MUTES' JOURNAL. Job
work of all kinds, executed on short
notices with neatness and dispatch.

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Main St., Manufacturers of Clothing
to Order, and Dealers in Dry Goods,
Ready made Clothing, Hats, Caps,
Boots & Shoes, Oil Cloths, etc. 34

E. L. HUNTINGTON,
Dealer in Drugs, Paints, Oils & Var-
nish, Books, Stationery, Clocks, Watch-
es, Jewelry, Silver and Plated-ware,
Main street. 34

THOMAS PEPPER,
Manufacturer of first-class heavy, fine
and fancy, pegged and sewed Boots,
Shoes and Brogans. Repairing neatly
done. Opposite the Post-office. 34

JACOB T. BROWN,
Manufacturer of and Dealer in all kinds
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Single and Double, Lap-robies, Blan-
kets and all other articles kept by the
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Manufacturers of and dealers in Patent
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Barber and Hair Dresser. Particular
attention paid to Shampooing, and
the cutting of ladies' and children's
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CHAS. BEEBE,
Attorney and Counselor at Law. Office
in Morse & Irish's Insurance office,
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JOHN BROWN,
Dealer in Beef, Pork, Mutton, Veal,
Lamb and all kinds of meat. Temple's
old stand, corner of Main and Wash-
ington streets. 34

S. PARKHURST,
Keeps the largest and best assortment
of Boots, Shoes and Rubber goods.
Satisfaction given as to quality and
price. Opposite Post-office.

G. G. TUBBS,
Jeweler. Watches, Clocks and Jewelry
repaired. All work promptly attended
to and warranted. Shop in Goit &
Castle's store. 34

GEO. P. JOHNSON, M.D.,
PHYSICIAN & SURGEON.
Office over Goit & Castle's. Orders
left on slate will receive prompt at-
tention. Sleeps in office. 36

C. W. RADWAY, M. D.,
HOMEOPATHIC PHYSICIAN AND
SURGEON.
Office in Mexico Hotel. Entrance on
Church Street. Office hours 9 to 10
a. m., and 1 to 2 and 7 to 9 p. m. All
calls will receive prompt attention.

G. A. PENFIELD,
MANUFACTURER OF
Cattails, Skin, &c., and first-class,
Covered or Open Brewster Buggies,
Road Wagons. Repairing done on
the shortest notice. 48

H. H. DOBSON,

DENTIST.

Nitrous oxide or laughing gas, for ex-
tracting teeth without pain, always on
hand. All work warranted at the low-
est living prices. Office over H. C.
Peck's store, Mexico, N. Y. 34

H. C. BEALS,

GALLERY.

The place to get
YOUR PICTURE TAKEN,
Old Pictures Copied,
FRAMES FOR PICTURES, &c.

All work warranted.

H. C. BEALS, Artist and agent for
Sewing Machines, and all kinds of
Machine needles, Oil Spooler rubbers
and everything pertaining to sewing
Machines. 34-1

Our stock of stationery is now
nearly complete, and our business
men will do well to call and examine
some of our Letter Heads, Note Heads,
Bill Heads, Statements, and especially
our stock of Envelopes, which we will
furnish at the lowest possible rates.

SUBSCRIBE for the DEAF-MUTES' JOURNAL—Only \$1.50 a year.

The Deaf-Mutes' Journal.

"There are more men ennobled by reading than by nature."—Cicero.

VOLUME VI.

MEXICO, N. Y., THURSDAY, NOVEMBER 29, 1877.

NUMBER 48.

POETRY.

THE DEAF-MUTE.

In ages past the deaf and dumb
Were left in ignorance at home;
No Institution then was found
In all the provinces around
Where poor deaf-mutes might gain the knowl-
edge,
Which others learn'd in school or college.

In sullen times, if mates were poor,
They went about from door to door
And made their signs, scarce under food,
And got relief in cash and food,
Or, by the heart-stone warm and bright,
Received a lodging for the night.

The credulous believed the dumb
Could tell them of events to come,
And cunning mates soon learned to meet,
Their ignorance with dark deceit,
And made their signs to indicate
Their dupes, good fortune, or their fate.

Impostors, also play'd the mate,
Which placed the dumb in bad repute,
And many a harsh and cruel freak
Was tried to make the creature speak,
And so, for other's imposition
He had to bear his sad condition.

A purer light has shone at last
To dissipate the darkened past;
Philanthropy with willing hands
Has tried to this and other lands
Her noble instruments to prove
That mates now share their fondest love.

Thus God's afflicted ones are sought
And then with skill and patience taught,
The law of God, the rule of life,
And fitted for this mortal strife,
That they by true philosophy
May learn to live, and learn to die.

Quebec. F. Moore.

STORY TELLER.

PARADISE LOST.

(From an Old Magazine.)

"My knapsack was on my shoulder"—

So said Armand, a young artist, when
a little company of us were sitting to-
gether the other evening.

"My knapsack was on my shoulder,
my ashen stick in my hand; three
legions of duty road had whitened me
like a miller." Whence I came, whether
I was going—what matters it. I was not

twenty years of age. My starting
point, therefore, was home; my goal
was Paris—an earthly paradise I could
find. The country was not particularly

picturesque, and the weather was
very hot. Great undulations of bar-
ren-laden fields rolled irregularly on
all sides. Here was a hamlet; there a
solitary farm house; yonder a wood;
on each eminence a windmill. Some

peasants that were in the fields sang,
and the birds chirped at them as if in
mockery. One or two wagons, drag-
ged by oxen and horses, slowly moved

along the tree-bordered road. I sat
down on a heap of stones. A wagoner
gruffly asked me if I was tired, and
offered me a 'lift.' I accepted, and
soon was stretched out in the cart and
jolted into an uneasy half-sleep, not
without its charm, with the bells of the
lazy team softly jingling in my ears
until I thought fifty silver voices were
calling me away to a home that must

be bright and a land that must be beau-
tiful."

"I awoke in a mood sufficiently
benign to receive an apology. The man
had forgotten me when he turned off
the high road, and had taken me half
a league into the country. Where was

the harm, honest wagoner? I am not
going anywhere. I am only going to
Paradise." There was no village by
that name in the neighborhood, he said,
but he had no doubt I would be pleased
to see the grounds of the chateau.

Of course, I had come on purpose for
that. I handed him his *pour-boire*.

"Why have you so carefully avoided
that type in your Juliet and your Heloise?"

"One would imagine that instead of be-
ing associated with pleasant recollec-
tions it suggested nothing but strife
and despair."

"Were that the case, you know,"

quoth Armand, with feigned sprightli-
ness, "my theory falls to the ground;

and in telling you my story, I am on-
ly imperfectly taking advantage of
your good nature to make a confession,

and thus ease a somewhat troubled
mind. Listen to the end; it is not
far off."

"We reached a grotto on the bor-
der of a little lake, where, to my sur-
prise, an elegant breakfast was laid out.

There were two seats placed ready,
and Fifine, the maid, was there to serve.

We partook of the meal together, talk-
ing of everything except ourselves, but

thinking of nothing else. Once or

twice a reflection on the oddity of this
sham ruins nor artificial cascades, but
the stranger's steps were led, by some
ingenious process of plantation, insensi-
bly to the best points of view. I felt
and was thankful for the presence of
the art which so industriously endeav-
ored to conceal itself; but being at
that time as most young men are, in-
clined to compare great things with
small—thinking to be epigrammatic and
knowing—I exclaimed aloud: "The
toilet of this park has been admirably
performed."

"A vulgar idea, vulgarly expressed,"
said a clear, firm voice above me. I
looked up, thinking that somebody was
hidden in the tree; and to my surprise,
saw a young woman upon a fine, large
horse, holding a riding-whip playfully
over my head. She had approached
across the turf unheeded, and had heard
my exclamation, which I assure you
was meant for no ears but my own."

"Madam," replied I, when I had re-
covered from my confusion, "I think
you misunderstand me. There is no vul-
garity in comparing a prospect which
ever superfluity is thus tastefully pruned
away to a woman who instead of loading
herself with ornaments, uses the
arts of the toilet to display all her beauti-
ties to the best advantage."

"The explanation will not do," she
replied; "It wants frankness. Your
phrase simply meant that you were
ashamed of the admiration this view
had at first excited, and that you
thought it necessary to exert the man-
ly privilege of contempt. If I had
not seen you yonder using your sketch-
book I should take you for a traveling
hair-dresser."

"The tone and manner of my new
acquaintance puzzled me exceedingly,
and I was at first rather irritated by
the hostile attitude she assumed on
such slight grounds. It was evident
she wished to provoke an intellectual
contest; for at the moment, I did not
understand that it was her desire to

challenge the formality of an introduc-
tion. I returned to the charge. She
replied. A broadside of repartee was
fired off on either side; but incisively
we met upon common grounds, affect-
ing a truce. But prosy Fifine car-
ried her point, and in half an hour we
were in a saloon of a most comfort-
able modern dwelling, furnished with
Parisian elegance. Several very com-
mon-place servants stared at me as I
entered. My romantic ideas at once,
received a shock. Five minutes after-
wards a post-chaise rolled up to the
door, and a stout old gentleman, ac-
companied by a tall, handsome young
man, issued therefrom."

"As evening drew near and I began
to dream of the delights of a twilight
stroll along the margin of the lake, Fifine
pitilessly suggested an adjournment
to the chateau. The words grated
harshly on my ear. I had almost
pictured to myself the lady as a dryad
or a nymph, living ever amidst trees
and grottoes. But prosy Fifine car-
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"Why should I give you the ludicrous
detail of the explanation? Andromache
was betrothed to M. Hector Chase,
but she had never seen him. Her father,
a wealthy naturalist, had gone that
day to meet the bridegroom at a neigh-
boring town. The young lady, who
was of a romantic disposition, had des-
cended in the dark and had fancied
that she ought to be sent away, and
had sent for the maid, Armand.

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door, and a stout old gentleman, ac-
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man, issued therefrom."

"The lady, dressed in green riding
habit, was remarkably handsome, as
this miniature will show."

And Armand drew a small case from
his breast.

"It was made from memory, but I
will answer for its exactitude."

"We all know the face well enough,
my friend," quoth Prevost; "it re-
appears in most all your pictures, like
Raphael's Fornarina. Last year you
made it do duty for Medea; this year,
modified to suit the occasion, it will ap-
pear in the *Salon* as Charlotte Corday."

"Let me describe my impressions
as I received them. Otherwise, how
will the narrative illustrate the theory?

I am endeavoring to show by example
what an immense structure of happiness
may be built on very flimsy ground;

that the material sequence of this life's
events need have no correspondence
with the sequence of our sentiments;
that—but I must not anticipate."

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HENRY C. RIDER, Editor and Proprietor,
Mexico, Oswego Co., N. Y.
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Oneida Co., N. Y. Associate
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U. S. Mint, Philadelphia, Pa.

The DEAF-MUTES' JOURNAL is issued every Thursday; it is the best paper for deaf-mutes; it contains the latest news and correspondence; the best writers contribute to it.

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If not paid within six months, - - - - - 2.50

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Rates of advertising made known upon application.

MEXICO, N. Y., THURSDAY, NOV. 29, 1877.

Specimen copy sent to any address on receipt of five cents.

Rumored Cutting Down of Salaries at the New York Institution.

We learn, upon apparently good authority, that the salaries of every employee in the New York Institution for the Deaf and Dumb, have been reduced ten per cent. It is a pity if true, and one naturally inquires, if so, why? The last report of the institution, ending August 31, 1876, showed a cash balance of over twenty thousand dollars, and an investment in a city bond of fifty thousand dollars. If all this has been run through with, and the school brought down to that penury which necessitates such a cutting down, then the whole aspect is deplorable. Or is it only one of the steps to get back to the five-hour system? If so, a dozen additional teachers will be needed, and just now that number cannot be secured of men who are worth their salt. But it is idle to speculate any more on unofficial reports. We hope to get early information contradicting the rumor.

IMPROVE YOUR PASSING MOMENTS.

Let not a day pass without being able to name something useful accomplished, even though it be a small thing.

Moments spent in doing some noble work, if it be but little, bring to the remembrance of the doer a sense of happiness and self-consolation, and a satisfied feeling that the world is "the better for it," while a day uselessly spent produces a feeling of discontent, not only with one's self, but with everybody else. To be able at the close of each day to call to mind some good deed performed, is a reward sufficient to pay for the exertion put forth, and it is a matter for rejoicing to know that we are not living in vain.

A day spent entirely in frivolous amusements, without materially benefiting yourself or any one else, is a day worse than uselessly squandered. No matter where may be your abiding place, nor what your occupation, each hour has its opportunities which may be used for the performance of some duty that will either improve your own condition, or contribute to the welfare of some one else.

"Take care of the minutes, and the hours will take care of themselves." Seize the present moment, and not wait till to-morrow, for the performance of some useful service.

We were not put here upon the earth for our own narrow, selfish gratification alone, nor to leave the world worse than it was when we entered it. The wheels of time never turn backward, but are always bearing us onward to the close of life's short journey: therefore be up and doing, and rightly use the moments as they pass.

THE FOOL-KILLER IN CAMDEN.

The papers in this vicinity for several weeks past have mentioned the doings of a glib-tongued fellow who sells worthless jewelry at very low prices, gives back the money; sells more at a higher figure, and again returns what he gets; sells more at a higher price still, conveying the idea he will still refund the money, then pockets the stamps and scoots.

Recently he took \$100 out of Pulaski, \$75 out of Sandy Creek, etc. Yester-

The Providence Evening Press of Nov. 19th last says: "One day last week a man eighty-two years of age, a deaf-mute, was engaged in removing some drift wood from the shore, where he had placed it, some fifteen or twenty feet up a bank where he had left a wheelbarrow. Some street Arabs living in the vicinity, watching their opportunity when the old gentleman's back was turned, tumbled the wheelbarrow down the bank, and when he had, with much labor on his part, dragged it up and had it partly filled with wood and had gone down the bank again, repeated the operation.

Mischief is to a certain extent excusable in boys; but this was an instance of pure "cussedness" which reflects no credit on those to whom the airings of the boys had been entrusted.

ed. One is led to wish, in view of the enormity of the offense, that the old scene of the forty and two bears that came out of the woods and slew the scuffers at Elisha might have been enacted in this instance, also; or at least that the boys might have been arrested, taken to the police station and remanded.

The deaf-mute above referred to is George Comstock, one of the American Asylum's oldest pupils, a gentleman widely known in Rhode Island and other parts, highly respected by many friends and acquaintances, and his name is familiar to the readers of our paper. His ill treatment is deserving of the most bitter censure, and his tormentors merit the severest punishment that the law can inflict on juvenile children who delight in playing their mischievous pranks on the poor and aged.

THANKSGIVING.

How much of eloquence, and how great meaning is conveyed by the announcement that "to-morrow is thanksgiving." There is music in the word, and there is also much to cause reflection. While the time-honored and hallowed associations of the day bring joy to thousands, and the re-union of families, kindred, and friends around the social hearthstone, we are not to forget the source from whence come all the blessings we enjoy; and duty demands that we should kindly remember those who are poor and helpless. While we publicly acknowledge God's bounteous mercies shown us during the past year, we should freely contribute thank-offerings for the benefit of those whose larders are destitute of the means of supplying scarcely a hunger-satisfying meal.

Correctly interpreted, the term "Thanksgiving Day" means something more than loud-mouthed praises, and wider mouthed gorging of nature's dainty luxuries. While a proper religious observance of the day is not only a duty, but should also be considered a privilege, and while the old-established and revered practice of the customary family gatherings, reunions, and rich feasting are beautiful to contemplate and deserving of high regard, the day is also to be regarded as one for more than ordinary practical philanthropy and charitable Christianity. A love of humanity demands that we contribute according to our ability and opportunity towards making the indigent partakers of the substantial features of the day, and then shall we enjoy a more liberal view of the day as we gather around our richly-laden tables, and eat of their sumptuousness with much thanksgiving.

THANKSGIVING PRESENT.

Our friend Mr. Hiram L. Ball, of this town, has done his duty, at least as far as the printer is concerned. Not forgetting to couple generosity with thankfulness, on Tuesday he brought us a very appropriate and acceptable present, consisting of three nice chickens, wherewith to ornament our table on thanksgiving day. Although our friend Ball is an unmarried man, and does not as yet boast of possessing a "biddy," we doubt not his right to adopt "chickens" belonging to other people, and in turn to present them to printers. Our hearty thanks are due Mr. Ball, and as long as he remembers poor printers we shall remember fat chickens.

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[We presume it was the same fellow who sold some of his worthless jewelry here, and also sold several of our citizens, a few weeks since.—ED. JOURNAL.]

CHURCH SERVICES.

Rev. A. W. Mann's appointments for services for the month of December:

2d—CHICAGO, Chapel of St. James' Church.

7th—DAYTON, O., Chapel of Christ Church.

9th—CINCINNATI, Chapel of St. John's Church.

11th—Attend Convocation at Toledo, O.

16th—ST. LOUIS, Mo., Chapel of Christ Church.

23d—PITTSBURG, Chapel of Trinity Church.

25th—CLEVELAND.

30th—CLEVELAND, Grace Church.

Appointments for some months next year will soon be ready for publication.

Job Turner To Officiate in Mexico December 16th.

We take pleasure in announcing that the venerable Prof. Job Turner, the missionary to the deaf and dumb, will, God willing, visit the deaf-mutes in this village and vicinity, and that he will preach a sermon for their benefit in Grace Church, in this village, at 3 p. m., on Sunday, the 16th of December next. This being the first visit to this part of the country by Prof. Job Turner, who is well known as a true friend of deaf-mutes, and a zealous worker for the cause of Christ among our people, we sincerely hope and confidently trust that he will receive a cordial greeting, and be welcomed by a good congregation.

Another Fire—Great Mystery.

About four o'clock this (Wednesday) morning the cry of fire was heard in our village, and the ringing of the Engine House and M. E. Church bells soon followed. The fire proved to be in J. C. Taylor's drug store.

Moses Furney and family live back of Mr. Furney's barber shop over Rosenblom's store, in the Webb block, in which block is Taylor's store, two doors east of Rosenblom's. The smoke awoke some of Furney's family; he went down and awoke Will Spooner, Taylor's clerk, who slept in the store, and who in turn awoke Will Morgan, who is clerking for H. C. Peck & Son, and sleeps in the store, which is also in the Webb block; a general alarm was given in the mean time. Many of the citizens heard nothing of the fire till seven or eight o'clock. Quite a crowd, however, soon collected, the Engine hose was introduced into Taylor's store and the fire was quickly extinguished.

The next thing to be considered was the cause of the fire. Here comes in the mystery. The front door, rear door and windows were found to be firmly locked and bolted as Spooner left them. From the back room two doors open, one to the chamber stairway, the other to the cellar stairway next to the partition between the front and back rooms of the store. The two doors are nearly together, one stair-way being above the other. The cellar door, which is, as well as the outside doors, firmly fastened, was left by Spooner secured by a heavy bar. That door, it appears, was found open, and the fire, evidently kindled by an incendiary, at the foot of the cellar stairs, ascended and burned a large opening through the partition between the stair-ways and the front part of the store.

Taylor has no doubt as to the incendiary character of the fire, and, apparently, he and others who have thoroughly examined the premises see much to corroborate the suspicion. A barrel of kerosene oil in the back room had been tapped by a gimlet and the contents ran out on the floor, but fortunately the fire did not get to it.

Undoubtedly, had the discovery of the fire been half an hour later the conflagration would have been terrible, and perhaps there would have been a loss of life or lives attending it.

At the head of the cellar stairs was quite a quantity of dry wood, which, with a large amount of combustible material in the back room, and its floor flooded with kerosene oil, seemed a well-selected place for kindling a great conflagration. The gimlet which belongs to the store, was found near the tapped cask of kerosene.

By whom the torch was applied and, how he gained access to the inside of the store, and when he made his ingress from it are a strange mystery; but it is hoped that circumstances will develop traces of evidence, which will bring the diabolical perpetrator to swift and condign punishment.

The object in firing the building scarcely appears to have been plunder, as there was no appearance of burglary, save one or two trifling articles, found lying on the ground outside of the store this morning.

Willing hands carried and dashed on water, Mr. Almeron Thomas' force pump was brought into use and the fire was soon nipped in the bud, and we hear of no mishaps or accidents, except one of Will Spooner's hands being somewhat cut and bruised by crashing through Will Morgan's window to awake him from his heavy slumbers.

DEAF-MUTES AT THE AMERICAN INSTITUTE FAIR.

The object in firing the building scarcely appears to have been plunder, as there was no appearance of burglary, save one or two trifling articles, found lying on the ground outside of the store this morning.

Willing hands carried and dashed on water, Mr. Almeron Thomas' force pump was brought into use and the fire was soon nipped in the bud, and we hear of no mishaps or accidents, except one of Will Spooner's hands being somewhat cut and bruised by crashing through Will Morgan's window to awake him from his heavy slumbers.

DEAF-MUTES AT THE AMERICAN INSTITUTE FAIR.

In response to the invitation of the Managers of the American Institute Fair, on Third avenue between Sixty-second and Sixty-third streets, New York, to the deaf and dumb graduates of the various institutes of this State, a good number of these children of silence, residing in this section of the city as well as the western section assembled in the large and commodious Institute building which was handsomely decorated with flags and emblems. There were plenty of good and useful things to be purchased, examined, and looked upon, but the most laughable incident that occurred there on Monday evening last was caused by one of the deaf-mutes, who was surrounded by a dozen eyes of those who are blessed with both the hearing and speaking facilities while he and a couple of his friends were innocently talking about the telephone. After he had received his full strength and presence of mind, all of which he had lost by the continuous gaze of the other class of curiosity-seeking mortals who seemed to prefer the deaf-mute signs to the fair's curiosities, he went to the telephone office and took one of the tubes out of the operator's hands and nimbly placed it to his ear, but knowing that he could not hear what passed through the wonderful instrument, he softly removed the tube and holding it he shook his head. The female operator not knowing he was deaf, took the tube and tried to see if it was out of order, but finding it was not, she put it to her ear to ascertain if those in another office were talking. Meanwhile the deaf-mute stood silent and received the stern gaze of his curious admirers. The lady operator handed the tube back to him and for the second time, placed it to his ear, but shortly returned it, and shook his head, at the same time drawing a paper and pencil from his pocket and wrote to the operator: "Can the telephone be of any use to a deaf-mute?" The young operator blushingly wrote: "No, none at all." Then he wrote: "Prof. Bell's wife is a deaf and dumb lady and still I don't see why he did not make the telephone to be useful to her." The curious lookers-on burst into a hearty laughter while the young damsel's face turned as red as a boiled lobster.—*Brooklyn Gazette*, Nov. 17.

THE FALL OF KARS.

An official Russian dispatch, dated

Veran Kalch, Sunday, Nov. 18th, says:

The Russians carried Kars to-day by storm.

The battle preceding the capture

commenced at 8 o'clock last night and terminated at 9 o'clock this morning.

Our trophies and loss are at present unknown. The fortress and

city of Kars, with three hundred can-

non, stores, ammunition, etc., have

fallen into Russian hands. The Turks

lost five thousand killed and wounded,

ten thousand prisoners and many flags.

The Russian loss is about 2,700.

The Russian soldiers made but trifling

booty, and spared peaceful citizens,

women and children. Gen. Louis

Melikoff directed the battle during the day. Grand Duke Michael was present also. The former entered the city at 7 o'clock Sunday morning.

THE FOOL-KILLER IN CAMDEN.

The next thing to be considered was

the cause of the fire. Here comes in

the mystery. The front door, rear

door and windows were found to be

firmly locked and bolted as Spooner

left them. From the back room two

doors open, one to the chamber stair-

way, the other to the cellar stair-way

next to the partition between the front

and back rooms of the store. The two

doors are nearly together, one stair-way

being above the other. The cellar door, which is, as well as the outside doors, firmly fastened, was left by Spooner secured by a heavy bar. That door, it appears, was found open, and the fire, evidently kindled by an incendiary, at the foot of the cellar stairs, ascended and burned a large opening through the partition between the stair-ways and the front part of the store.

Taylor has no doubt as to the incendiary character of the fire, and, apparently, he and others who have thoroughly examined the premises see much to corroborate the suspicion. A barrel of kerosene oil in the back room had been tapped by a gimlet and the contents ran out on the floor, but fortunately the fire did not get to it.

Undoubtedly, had the discovery of the fire been half an hour later the conflagration would have been terrible, and perhaps there would have been a loss of life or lives attending it.

At the head of the cellar stairs was quite a quantity of dry wood,

which, with a large amount of combustible material in the back room, and its floor flooded with kerosene oil,

Correspondence.

[Although our columns are open for the publicity of the opinions of all, we do not identify ourselves with, or hold ourselves responsible for those expressed by any of our correspondents.]

THE CENTRAL NEW YORK INSTITUTION.

We are all at work in dead earnest, having got into our new school house about a month ago. It is a great thing for a two-year-old institution to be able to say this. The first floor of the new building consists of four school-rooms, fitted up with large slates, very fine, and desks to accommodate twenty in each room. And though we may be lacking the *ornament* found in older and richer schools, yet, for solid comfort and utility, our new school house is second to none on earth. We have a fine Graphic Base Burner in each school room. The second and last floor is 40x40, monopolized wholly as a chapel and lecture room. We have a spacious platform, and seating capacity of over two hundred and fifty, and all is warmed by a colossal stove that evidently understands its business. If it plays us false when our regular Roman winter comes, why, out it goes.

We have daily morning services, in addition to the regular Sabbath discourse. The school-rooms and chapel being in the same building, the transfer from one to the other is done with neatness and despatch.

Besides this house, devoted exclusively to school purposes, we retain two of our old school-rooms in what are known respectively as the "brown" and the "white" house. When our order for additional slates and desks is filled, we will have them fitted up in proper shape. Our attendance is 108, and we cannot very well take more than 110, and do not propose to. If we are ever allowed, by our rich commonwealth, to spend a few thousands in building according to our ideas of the fitness of things, well and good, otherwise we shall keep the even tenor of our way, mind our own business, henceforth as heretofore, and pray that others will mind theirs.

The changes in the personnel of the officers have been recorded heretofore, and there remains nothing at present to chronicle for the friends of the school, except that we are well and busy.

C. S. M.

Rome, N. Y., Nov. 17, 1877.

DOINGS AT THE NEW YORK DEAF-MUTE INSTITUTION.

(From our Special Correspondent.)

EDITOR JOURNAL:—My last letter having been quite a lengthy one, I hope your readers will make due allowance for the shortness and sterility of the present.

On Monday, the 19th inst., we celebrated with becoming ceremony, the eighty-third anniversary of the birth of that pioneer of deaf-mute education in the United States, Harvey Prindle Peet, Ph. D., LL. D., lately deceased. On this occasion the hours of school and work were shortened, allowing us sufficient time to consider more attentively the benefits realized by the deaf and dumb of the United States from the earnest endeavors and appeals of this truly good man. At 1 o'clock p. m., the pupils, to the number of five hundred, assembled in the chapel, where for two hours they were entertained by the teachers in succession, with the recital of anecdotes of their departed friend and former principal. Most of these were of a laughable character, and added immensely to the mirth and good humor that prevailed; especially that one told by one of our speaking teachers, who, hoping to gain the good will of Dr. Peet, once presented him with a cigar of the finest brand, but learned to his discomfiture that he never smoked.

Fickle fortune plays strange freaks. The balance of General John C. Fremont's estate was recently swept away by fire; his library, furniture and pictures have all been sold, and his heroic wife "Jessie" is earning a living as a contributor to *Harper's Magazine*, her spare time being devoted to her new book on *Foreign Travels*, soon to be put in press.

Alexander Shepherd, familiarly known as "Black" "Boss" Shepherd, reputed in the past as being worth his million in whose home, elegant and palatial, the *bon ton* of the Capital, the gay and the cultivated ever had entree. Overtaken by unforeseen disasters, and driven into a sea of financial embarrassment he yielded to the storm, and the auctioneer's hammer sealed the change of ownership of pictures rare, and works of art from the skilled hands of the old masters.

The President has declared his intentions on the Silver question, and will not approve any measure that shall in the least impair our national credit, or compel the holders of Government securities to receive payment of either principal or interest in a currency less valuable than gold.

The knowledge that old Boreas will soon be amongst us seems to inspire the male pupils with the determination of reaping as much pleasure as possible, as long as the present fine

weather lasts. The air being keen and bracing, and the ground in a fit condition, they enjoy their out-door sports very much. The favorite sports at present are hopping, jumping, throwing shot, and running during play hours. The male's play grounds have the appearance of a miniature battle field, the leader shot whizzing through the air in almost every direction. But they are not used as instruments of warfare, being simply thrown to test the strength of the persons throwing them. Speaking of this puts me in mind of another athletic club which has been organized here. This time it is the officers and teachers who are forming themselves into an association for the development of the system. It is known as the Fanwood Amateur Athletic Club. Several hearing and speaking young gentlemen living in the vicinity, and also many members of the High Class and First Classes belong to the club. The officers are Francis D. Clarke, President, E. H. Currier, Secretary, and George Foster, Treasurer.

With the advent of the winter season, our thoughts involuntarily revert to the many holidays which annually visit us at this period of the year. The first in order, thanksgiving, will soon be upon us. The mouths of the small fry already water as the dim outline of stuffed turkey, and plum pudding rises up before their minds. Providence has been very kind to us during the past year, and we all have much to be thankful for. Appearances indicate that the good old festival will be celebrated here with the usual lusty cheer.

A Birthday Party at East Boston.

WASHINGTON, Nov. 24, 1877. Time has dissipated all hope of an adjournment, and Congress has settled down for a long and tedious session. The military Signal Service under its Chief, Gen. A. I. Myer, is growing more and more important to every branch of industry. One hundred and fifty-nine Signal Stations have been kept up during the year; furnishing daily reports of coming storms for the benefit of agricultural and commercial communities. One thousand and ninety-five synopsis and indication reports have been furnished to the public and the press tri-daily, requiring data to be telegraphed from one-hundred and twenty-five stations for each report. Over three thousand two hundred miles of wire, requiring but eighty minutes from the transmission of storm indications at each station to tabulate the data of the main office, and give it to the public and the daily press: eighty per cent. of all indications have proven correct. Cautionary signals have been maintained at forty-seven sea and lake ports, of which seventy-eight per cent. have been verified. Six thousand two hundred and sixty-four Farmer's Bulletins or daily forecasts have been displayed in frames at so many different post offices in cities, towns and hamlets for the benefit of all classes, announcing in each locality the weather probabilities in every home. "Old Prob's" indications and forecasts are as much a necessity and convenience as a clock. Many evenings find a party of friends in the red room at the White House, who drop in to make a social call on the President and Mrs. Hayes. These gatherings are without formality, and are not unlike social calls so common in our American homes.

May God ever bestow health, happiness and prosperity upon Mr. and Mrs. Holmes.

Yours sincerely,
JOHN TURNER.
Biddeford, Me., Nov. 19, 1877.

Ascending the Mountains—Robbed at a Hotel.

AREAS, St. Paul, Oct. 10, 1877.

EDITOR JOURNAL:—I am happy to say I have arrived here, but I have so much to do, and so many places to go, that I have not time to write a long letter. I have now a journey before me of three days on mule back, 12,000 feet above the level of the sea, and no beds to sleep in, but obliged to sleep on the floor.

In all my travels, I am glad to say I have not encountered any tigers, or other dangerous wild animals, but there are many venomous snakes in this country.

The sun is so scorching hot that it is impossible to wear thick clothes, and, even with the lightest of clothing, I am completely burnt up. The heat exceeds 130 degrees Fahrenheit.

I had the misfortune to be robbed of \$380 at a hotel in Rio, and the police authorities are so lax that I could not find any trace of the thief. I am so very much dissatisfied with South America that I shall only stay one day at Rio Grande de Sul, two days at Montevideo, Uruguay, Buenos Ayres, Argentine, Asuncion, Paraguay, Valparaiso, Chili, Mexico, Cuba, and get back as soon as I possibly can.

Yours truly,
JACQUES LOEW.

Deaf and Dumb Man's Enemy Dead.

TRENTON, N. J., Nov. 23, 1877.

EDITOR JOURNAL:—James Cogan, a burglar, just died in Bordentown, confessed that he was one of the party who attempted to murder and rob, and then burn the house over the body of Joseph Potts, a deaf and dumb man, three miles from Bordentown; that one of the party had been instantly killed by a shot from Potts, and buried in the woods, and that William Brotherton, truck driver of Burlington, was another of the party. The latter has been arrested.

REV. THOMAS GALLAUDET IN MONTREAL, CANADA.

WHAT WAS DONE IN THAT CITY.

Last evening a most interesting service—the first of its kind in this Province, was held in Christ Church Cathedral, by Rev. Dr. Gallaudet, of the New York Church Mission to Deaf-mutes, being assisted by the Rev. Canon Baldwin, Rev. Jas. Carmichael and Rev. J. G. Baylis in conducting it. His Lordship the Metropolitan was present, also Messrs. Joseph Mackay, Fred. MacKenzie, Charles Alexander and a large number of the friends of the Institution.

It was found necessary to change the original arrangements and use the body of the church to accommodate the large congregation. The service opened with the singing of the hymn, "My Faith Looks Up to Thee."

Rev. Canon Baldwin then read the lessons, which were interpreted by the Rev. Dr. Gallaudet in the sign language. A passage of Scripture having been read by Rev. J. G. Baylis, Rev. Dr. Gallaudet gave an address in reference to his work among deaf-mutes in St. Ann's Church, New York. He stated that the sign language was not the same in all countries. This was the case also in regard to the alphabet systems. In England both hands were used, while in the United States the single-hand alphabet was preferred. The dumb language used in the United States was derived from the French. The first school was established in Hartford, Conn., in 1817, by the speaker's father, the late Thomas Gallaudet, who learned the system from the Abbe de l'Epee. The one great object which this method of sign language has in view is to lead deaf-mutes to learn the English language and understand English sentences. A deaf-mute had a great deal to learn in order to be able to join in such a service as that just held. A large number of persons learn the dumb language, but they can only converse with educated deaf-mutes. In explaining the course pursued with deaf-mute children, he said they required something to take the place of sound. He then illustrated

THE LANGUAGE OF SILENCE

by repeating the Lord's Prayer, interpreting each word as he proceeded. In reference to his work in New York, and elsewhere, he said: We can only hold service in the sign language in large cities. Educated deaf-mutes can attend divine service in other churches, and with the help of friends be enabled to follow the service of the Episcopal Church. In St. Ann's Church, N. Y., a service for deaf-mutes was held every Sunday afternoon. The rector went through the service and preached a sermon in the sign language. Without this language the deaf-mute would be left ignorant of the world and its life-work, and, above all, of a knowledge of the Great Being above. By education deaf-mute children were led step by step until they got ideas of God. They are able to learn of God's dealings with men, and could sit down and read their Bible and understand it. They could also gather around the table of the Lord's Supper, and receive that spiritual blessing which all enjoyed.

His life had been a life of perfect drudgery in Scotland, where he worked like a slave, on a farm; his only diet being oatmeal porridge for many years, not knowing what plum pudding meant. Oatmeal porridge is healthy food, but he had to cook it himself in a dirty bed-room, over a sickly fire, very early in the morning, and make his own bed, which consisted merely of straw and a miserable blanket and quilt. From year to year this was his only mode of living.

When he got out of Scotland, this earth which was so gloomy to him before, seemed now a paradise, and he chuckled over his good fortune, came to Canada, obtained a good situation, and was evidently doing well, but he soon abandoned one situation to obtain another, and lost heavily by it.

In 1874 he returned to Scotland, on the receipt of a letter which brought intelligence of his father's approaching death.

He returned on the following year, and, through the assistance of an old friend, procured a good situation as general servant in a confectionary in Montreal, where he learned to make ice-cream and candies. However he grew into intimacy with another mute, and they soon agreed to go to farming. He lost his situation thereby, and the farming turned out a failure, or rather a humbug affair. After this misfortune he went from town to town in quest of a job, or in other words, he turned out a splendid tramp; but, not long after, meeting with a deaf-mute of advanced years named Cloake, a tailor by trade, and an old countryman of his, they agreed to go to Red River and try farming there. Of course they had no capital to begin with, and before long his friend found it necessary to resort to his old occupation (stitching) and went to making pants and vests for the Red River Indians, while O'Gillie got on as well as he could by turning "jack-at-all-trades." No farm could they procure to their heart's content. It happened that while they were in the "Far West" it was winter, and they came very near being scalped and frozen, several times. For men of this city once a month, and

keep them from wandering away from the Lord.

Mr. Widd then addressed the congregation, Rev. Dr. Gallaudet interpreting it as follows: "I should be much pleased if we had a church for deaf-mutes in Montreal the same as we have in New York, and in London also. The deaf-mute needs spiritual food as much as people who hear do, but they cannot all read and understand the service properly. They need it explained in sign language. If we had a service on Sunday it would keep the deaf and dumb out of temptation. They complain they cannot understand the service, and it has no attraction for them unless in the sign language."

Canon Baldwin said the service must have had a peculiar solemnity for all. We must all feel the great degradation which these in whose interest we are met are suffering from. I trust that many of you here to-night have your names in the Book of Life, and are aware that a time will come when deaf ears shall hear His voice, and the tongue shall speak His praise forever and forever.

The Rev. Mr. Gallaudet referred to a pleasing service he had held for deaf-mutes, in Toronto, the preceding Sunday in St. James' Church, by permission of the brother of Rev. Canon Baldwin. He also related an anecdote of the late Bishop Fulford, who, when preaching on a certain occasion in Trinity Church, New York, was spoken to by the speaker respecting the deaf-mutes. On the next Sunday afternoon, the Bishop attended divine service in the little wooden chapel, then used by the deaf-mutes, and after the service, in his own fatherly way, gave a few touching thoughts from that chapter forming the second lesson of the (last) evening, about the Saviour as a Good Shepherd, and which had recalled the circumstances with renewed force to his mind.

Rev. Mr. Carmichael also addressed the congregation, after which a hymn was sung and the service closed with the benediction.—*Montreal Witness*.

DEAF-MUTE LIFE IN MONTREAL.

Several years ago, there migrated, or rather wandered, from Scotland a deaf-mute named O'Gillie. He informed us that he had very few advantages for procuring a good education and the time he spent within school walls was nothing worth mentioning. He has consequently a meager education—merely enough to enable him to face the serious duties of life. What he now knows has been acquired by diligent observation, and from other mutes and hearing and speaking people, with whom he has associated.

His life had been a life of perfect drudgery in Scotland, where he worked like a slave, on a farm; his only diet being oatmeal porridge for many years, not knowing what plum pudding meant. Oatmeal porridge is healthy food, but he had to cook it himself in a dirty bed-room, over a sickly fire, very early in the morning, and make his own bed, which consisted merely of straw and a miserable blanket and quilt. From year to year this was his only mode of living.

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experienced Indian life and lived in wig-wams, barns, etc., and were very glad to return as soon as the snow disappeared, and when they found it convenient to do so, wiser, if not better men, fearing the scalping knife, I suppose. They came to Montreal, and gave a glorious report of their adventures and exploits in the west, being more jolly than usual. But why did they return? A kind friend of O'Gillie's procured him a situation at his old trade, (ice-cream making), in the same place he had so unwisely abandoned a short period previous, where he is now earning \$4 a week and his board.

O'Gillie is an industrious and honest man, and bears a good reputation. His only fault being a love of roving. He will not believe "a rolling stone gathers no moss." He is a muscular looking fellow, with bushy, red whiskers, and his countenance has a striking resemblance to that of a fox, consequently the mutes call him Mr. Fox. He is truly foxy in his ways, very awkward in company, not listening to reason, saying he knows best, and kind advice is often set at nought.

His greatest anxiety of late has been how best to procure a wife. He has popped the question, unsuccessfully, several times to blushing young deaf-mute damsels. While he was in Toronto last year he formed the acquaintance of a pretty deaf-mute woman named Miss Needham, with whom he fell desperately in love, and lately he wrote to her wishing her to visit Montreal. However, this unwise step has caused him much anxiety, many a sleepless night, many a bitter regret; for the adult mutes soon discovered his object in bringing her to this city, and they immediately became his rivals, with no other object in view than making O'Gillie jealous. It had the desired effect, for several of the mutes cut him out completely at once. This led O'Gillie to resort to strategy to frustrate his rivals in their unmanly efforts to rob him of the woman he so dearly and desperately loved. He has consequently found it necessary to carry his plans into execution and hide her away, saying to his enemies that he had sent her home. But the mutes are not to be duped in that way, and they are resolved to fight it out to the bitter end, come what may. At present he has her under lock and key, and between meals and in his spare moments he resorts to her hiding place to see if all is well, and although he has learned what puzzling creatures women are, he swears by all that is good, lovely, sweet, and by the stars above, she is the is the sweetest of womankind, and strives most wonderfully to obtain what men call "sweet woman's love." I look forward to the happy day when he shall be able to call her his "better half," which I hear he will soon have the pleasure of doing.

ONE WHO KNOWS.

PROTESTANT DEAF-MUTES.

Sir:—As one who can speak from experience I would say a few words of appeal on behalf of the deaf-mutes of the Protestant Deaf and Dumb Institution of our city. If there is a class of people more deserving of our charity and pity than another, I think it is those to whom God has denied the power of speech and the great blessing of hearing. They live in a silent world; no voice of parental love, no expressions of affection can ever reach their deadened ears; the sweet sounds of music can never charm, nor the merry laugh of their companions wake a responsive chord in their breasts; and, above all, they hear not the voice of the preacher when he tells of an undying soul to save, a Savior's love and sufferings, the never-ending woes of hell, and the glories of that heaven where there shall be no more sufferings, no more closed ears nor voiceless tongues, but where all shall sing aloud their grateful praises to their Lord and Savior. These poor deaf-mutes have souls, but know it not; they know not who made them, nor who God is, and cannot express their simplest wants, except by signs which but few can understand. As it is not then our duty as Christians, whom God has blessed with both speech and hearing, to contribute all in our power to keep up this excellent institution, where they can receive a good education, and trades, to enable them to support themselves, be useful members of society, and learn the value of the Christian's hope for the future? All interested in the well-being and doing of their fellow-men, would be pleased by a visit to the institution, where they could see what a wonderful work is being carried on among those afflicted ones. G. F. McIver.

Montreal, Nov. 14th, 1877.

THE WORLD

FOR
1878.

Since the change in its proprietorship (which took place May 1, 1876), *The World* has become the brightest, brightest, most popular and popular journal in the metropolis. "It is entertaining, interesting, bright, decent and truthful." It does wrong willingly to no man, no creed, no interest and no party. It treats all topics with frankness and with respect. It seeks to make man a man, a people a people, as well as a faithful guide and teacher. *The World* regards the recent victories of the party with which it by preference acts not as mere partisan triumphs gained by partisan contrivances, but as the unmistakable expression of a deep and genuine popular will for methods in government for a thorough punishment of the public service and for a rectification of the aims of our party organizations. Wherever and whenever the Democratic party proves itself loyal to this popular demand *THE WORLD* will resolutely uphold it. In what or in which it falls short of or attempts to encounter this aim, *The World* will as resolutely oppose and denounce it. In a word *THE WORLD* believes the Democratic party to exist for the good of the public service. It does not believe the public service to exist for the good of the Democratic party.

WEEKLY WORLD,

contains all the news of the week, presented in a concise and attractive manner; the best of the many excellent letters sent by able correspondents from all parts of the world; bright and enterprising editorials on all matters of interest to the public

